



Tibetan Buddhist Resource Center

Text Scan Input Form - Title Page

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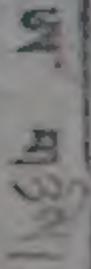
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Author:	n/a
Descriptor:	n/a
Original Publication:	n/a;n/a
Place:	[s.l.]
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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
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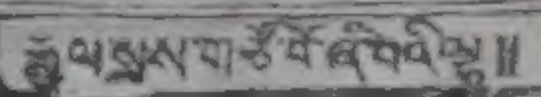
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சென்னை, 15.05.2017



॥ श्रीगणेशाय नमः ॥



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अथर्ववेदः

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ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अष्टादशोऽध्यायः ॥

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ॐ । अथैकं विना । तेषां च । सप्तमद्वयस्य । अथैकं विना । तेषां च । सप्तमद्वयस्य । अथैकं विना । तेषां च । सप्तमद्वयस्य ।

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[The image shows a page from an ancient manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines. Due to the low resolution and blurriness of the scan, the specific words and characters are largely illegible. The script appears to be a historical form of Hindi or Sanskrit.]

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221

॥ वाचं धेनुमुपासीत ॥

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[The text in this image is extremely faded and illegible.]

[The following text is extremely faint and largely illegible due to poor scan quality.]

७३। अथ चतुर्विंशोऽध्यायः । अथ चतुर्विंशोऽध्यायः । अथ चतुर्विंशोऽध्यायः । अथ चतुर्विंशोऽध्यायः ।

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101
[The text in this block is extremely faint and largely illegible. It appears to be a single line of handwritten script, possibly in a South Asian language, enclosed within a rectangular border. The characters are difficult to discern due to the low contrast and resolution of the image.]

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ॐ नमो भगवते वासुदेवाय । ॥ श्रीकृष्णार्जुनसंवादे ॥
 अथ कुरुक्षेत्रे युद्धम् । ॥ १ ॥ द्रुपद उवाच । ॥
 महर्षिगणेश ! त्वत्पुत्रः पांडवः प्रह्लादात्मजाद्युधामन्युः
 सौमित्रैश्च संश्लेषितः शरैश्च चक्रैश्च हतः । ॥ २ ॥
 पश्यन्निहतः पराक्रमैः शिरसात्तल्लघ्नः पुरीषैः । ॥ ३ ॥
 धूमकेतुस्तथा वीर्यवान् शूराणां महेतराङ्गुलिः । ॥ ४ ॥
 पश्यन्निहतः पुरीषैः शिरसात्तल्लघ्नः पुरीषैः । ॥ ५ ॥
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[The text in this block is extremely faint and largely illegible due to the quality of the scan. It appears to be a continuous line of handwritten script, possibly in a South Asian language like Sanskrit or Pali, enclosed within a rectangular border.]

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ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।
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ॐ नमो भगवते वासुदेवाय । पुनश्चैतान्पुनः प्रवक्ष्यामि त्वं शृणु ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय । पुनश्चैतान्पुनः प्रवक्ष्यामि त्वं शृणु ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय । पुनश्चैतान्पुनः प्रवक्ष्यामि त्वं शृणु ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय । पुनश्चैतान्पुनः प्रवक्ष्यामि त्वं शृणु ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय । पुनश्चैतान्पुनः प्रवक्ष्यामि त्वं शृणु ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय । पुनश्चैतान्पुनः प्रवक्ष्यामि त्वं शृणु ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय । पुनश्चैतान्पुनः प्रवक्ष्यामि त्वं शृणु ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय । पुनश्चैतान्पुनः प्रवक्ष्यामि त्वं शृणु ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय । पुनश्चैतान्पुनः प्रवक्ष्यामि त्वं शृणु ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय । पुनश्चैतान्पुनः प्रवक्ष्यामि त्वं शृणु ॥ १० ॥

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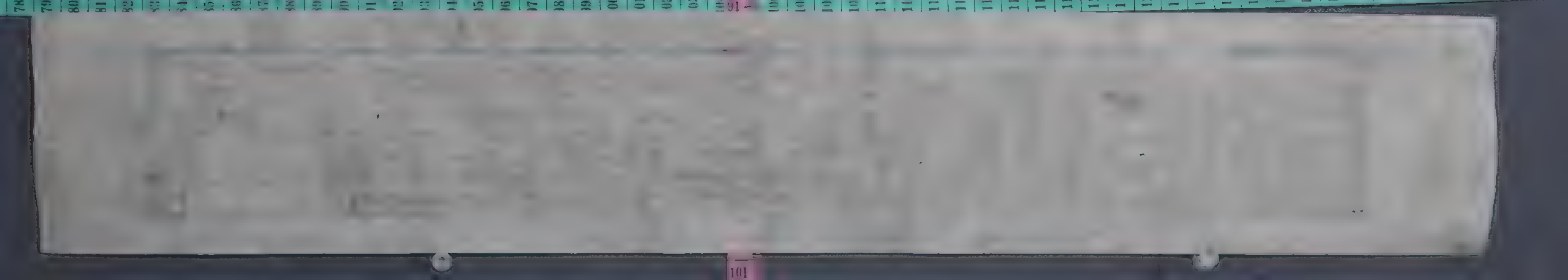
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[The following text is extremely faint and largely illegible due to significant fading or damage.]

॥ अथ विष्णुसहस्रनामस्तोत्रम् ॥
विष्णुं नमस्कृत्य भक्त्या यः पठति सदा ।
तस्मात्प्राप्नोति मोक्षं परमं हि तदा ॥
ॐ नमो भगवते वासुदेवाय ॥

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101. | 102. | 103. | 104. | 105. | 106. | 107. | 108. | 109. | 110. | 111. | 112. | 113. | 114. | 115. | 116. | 117. | 118. | 119. | 120. | 121. | 122. | 123. | 124. | 125. | 126. | 127. | 128. | 129. | 130. | 131. | 132. | 133. | 134. | 135. | 136. | 137. | 138. | 139. | 140. | 141. | 142. | 143. | 144. | 145. | 146. | 147. | 148. | 149. | 150. | 151. | 152. | 153. | 154. | 155. | 156. | 157. | 158. | 159. | 160. | 161. | 162. | 163. | 164. | 165. | 166. | 167. | 168. | 169. | 170. | 171. | 172. | 173. | 174. | 175. | 176. | 177. | 178. | 179. | 180. | 181. | 182. | 183. | 184. | 185. | 186. | 187. | 188. | 189. | 190. | 191. | 192. | 193. | 194. | 195. | 196. | 197. | 198. | 199. | 200. |

101. | 102. | 103. | 104. | 105. | 106. | 107. | 108. | 109. | 110. | 111. | 112. | 113. | 114. | 115. | 116. | 117. | 118. | 119. | 120. | 121. | 122. | 123. | 124. | 125. | 126. | 127. | 128. | 129. | 130. | 131. | 132. | 133. | 134. | 135. | 136. | 137. | 138. | 139. | 140. | 141. | 142. | 143. | 144. | 145. | 146. | 147. | 148. | 149. | 150. | 151. | 152. | 153. | 154. | 155. | 156. | 157. | 158. | 159. | 160. | 161. | 162. | 163. | 164. | 165. | 166. | 167. | 168. | 169. | 170. | 171. | 172. | 173. | 174. | 175. | 176. | 177. | 178. | 179. | 180. | 181. | 182. | 183. | 184. | 185. | 186. | 187. | 188. | 189. | 190. | 191. | 192. | 193. | 194. | 195. | 196. | 197. | 198. | 199. | 200. |

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[The following text is extremely faded and illegible due to poor scan quality.]

॥ श्रीगणेशाय नमः ॥
 ॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥ ॥ श्रीगणेशाय नमः ॥
 ॥ श्रीगणेशाय नमः ॥ ॥ श्रीगणेशाय नमः ॥

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[The following text is extremely faded and illegible due to poor scan quality.]

1001
[The text in this block is extremely faint and largely illegible due to the quality of the scan. It appears to be a continuous block of text in an Indic script, possibly Sanskrit or Pali, written in a cursive style. The text is contained within a rectangular border.]

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॥ सुप्रसन्नोऽयं भगवान्मुनिः सर्वलोकपालः ॥ सर्वभूतहितं रक्षति ॥ सर्वपापनाशकः ॥ सर्वदुःखहर्त्रा ॥ सर्वसुखदायकः ॥ सर्वविघ्ननाशकः ॥ सर्वसिद्धिदायकः ॥ सर्वसौख्यदायकः ॥ सर्वसमृद्धिदायकः ॥ सर्वसम्पत्तिदायकः ॥ सर्वसौभाग्यदायकः ॥ सर्वसौम्यदायकः ॥ सर्वसौम्यदायकः ॥

॥ सुप्रसन्नोऽयं भगवान्मुनिः सर्वलोकपालः ॥ सर्वभूतहितं रक्षति ॥ सर्वपापनाशकः ॥ सर्वदुःखहर्त्रा ॥ सर्वसुखदायकः ॥ सर्वविघ्ननाशकः ॥ सर्वसिद्धिदायकः ॥ सर्वसौख्यदायकः ॥ सर्वसम्पत्तिदायकः ॥ सर्वसौभाग्यदायकः ॥ सर्वसौम्यदायकः ॥ सर्वसौम्यदायकः ॥

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain several lines of handwritten script, possibly Indic or Chinese.]

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Handwritten text in Devanagari script, likely a manuscript or ledger. The text is organized into two main columns separated by a vertical line. The left column contains several lines of text, including what appears to be a date or reference number at the top. The right column contains more text, possibly a list or a continuation of the entries. The handwriting is somewhat faded and the paper shows signs of age.

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 200

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अर्जुन उवाच ॥ द्रुपदपुत्र उवाच ॥ २ ॥ ॥ ३ ॥ ॥ ४ ॥ ॥ ५ ॥ ॥ ६ ॥ ॥ ७ ॥ ॥ ८ ॥ ॥ ९ ॥ ॥ १० ॥ ॥ ११ ॥ ॥ १२ ॥ ॥ १३ ॥ ॥ १४ ॥ ॥ १५ ॥ ॥ १६ ॥ ॥ १७ ॥ ॥ १८ ॥ ॥ १९ ॥ ॥ २० ॥ ॥ २१ ॥ ॥ २२ ॥ ॥ २३ ॥ ॥ २४ ॥ ॥ २५ ॥ ॥ २६ ॥ ॥ २७ ॥ ॥ २८ ॥ ॥ २९ ॥ ॥ ३० ॥ ॥ ३१ ॥ ॥ ३२ ॥ ॥ ३३ ॥ ॥ ३४ ॥ ॥ ३५ ॥ ॥ ३६ ॥ ॥ ३७ ॥ ॥ ३८ ॥ ॥ ३९ ॥ ॥ ४० ॥ ॥ ४१ ॥ ॥ ४२ ॥ ॥ ४३ ॥ ॥ ४४ ॥ ॥ ४५ ॥ ॥ ४६ ॥ ॥ ४७ ॥ ॥ ४८ ॥ ॥ ४९ ॥ ॥ ५० ॥ ॥ ५१ ॥ ॥ ५२ ॥ ॥ ५३ ॥ ॥ ५४ ॥ ॥ ५५ ॥ ॥ ५६ ॥ ॥ ५७ ॥ ॥ ५८ ॥ ॥ ५९ ॥ ॥ ६० ॥ ॥ ६१ ॥ ॥ ६२ ॥ ॥ ६३ ॥ ॥ ६४ ॥ ॥ ६५ ॥ ॥ ६६ ॥ ॥ ६७ ॥ ॥ ६८ ॥ ॥ ६९ ॥ ॥ ७० ॥ ॥ ७१ ॥ ॥ ७२ ॥ ॥ ७३ ॥ ॥ ७४ ॥ ॥ ७५ ॥ ॥ ७६ ॥ ॥ ७७ ॥ ॥ ७८ ॥ ॥ ७९ ॥ ॥ ८० ॥ ॥ ८१ ॥ ॥ ८२ ॥ ॥ ८३ ॥ ॥ ८४ ॥ ॥ ८५ ॥ ॥ ८६ ॥ ॥ ८७ ॥ ॥ ८८ ॥ ॥ ८९ ॥ ॥ ९० ॥ ॥ ९१ ॥ ॥ ९२ ॥ ॥ ९३ ॥ ॥ ९४ ॥ ॥ ९५ ॥ ॥ ९६ ॥ ॥ ९७ ॥ ॥ ९८ ॥ ॥ ९९ ॥ ॥ १०० ॥

291

[illegible]

[illegible]

[illegible]

[illegible][illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to low contrast and blurring.]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading or damage.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side. It appears to consist of several lines of handwritten script.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

100
[Faded handwritten text in a single line, likely a list or a continuous passage in an ancient script.]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 श्रीकृष्णाय नमः ॥ २ ॥
 श्रीगुरुभ्यो नमः ॥ ३ ॥
 श्रीगणेशाय नमः ॥ ४ ॥
 श्रीविष्णवे नमः ॥ ५ ॥
 श्रीशिवाय नमः ॥ ६ ॥
 श्रीब्रह्माय नमः ॥ ७ ॥
 श्रीमहादेवाय नमः ॥ ८ ॥
 श्रीनारायणाय नमः ॥ ९ ॥
 श्रीहरिभ्यो नमः ॥ १० ॥
 श्रीमहेश्वराय नमः ॥ ११ ॥
 श्रीमहामाताय नमः ॥ १२ ॥
 श्रीमहामाताय नमः ॥ १३ ॥
 श्रीमहामाताय नमः ॥ १४ ॥
 श्रीमहामाताय नमः ॥ १५ ॥
 श्रीमहामाताय नमः ॥ १६ ॥
 श्रीमहामाताय नमः ॥ १७ ॥
 श्रीमहामाताय नमः ॥ १८ ॥
 श्रीमहामाताय नमः ॥ १९ ॥
 श्रीमहामाताय नमः ॥ २० ॥

[illegible]

[The text in this image is extremely faded and illegible. It appears to be a single line of handwritten script.]

[illegible]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain several lines of handwritten script, possibly Indic or Arabic.]

[illegible]

[illegible]

1001. *[Faint, mostly illegible handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]*

[illegible]

[The following text is extremely faded and illegible.]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to extreme blurring.]

[The text in this block is extremely faded and illegible.]

[illegible]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain several lines of handwritten script, possibly from a manuscript or ledger.]

[illegible]

[illegible]

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

[illegible]

॥ अथ शिवसंज्ञा ॥ शिवः शक्तिरिति संज्ञा ॥ शिवः शक्तिरिति संज्ञा ॥ शिवः शक्तिरिति संज्ञा ॥

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is highly degraded and mostly illegible due to extreme blurring and noise.]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

[The text in this block is extremely faint and illegible due to extreme blurring or fading.]

[illegible]

[The text in this block is extremely faded and illegible.]

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality.]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality.]

[illegible]

[illegible]

[The image shows a page from an ancient manuscript with multiple lines of handwritten text in a cursive script. The text is written in dark ink on aged, slightly discolored paper. There are approximately 10-12 lines of text visible. The handwriting is dense and characteristic of historical documents.]

100
[Faint handwritten text in a script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. Some characters are more legible than others due to fading.]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and illegible due to poor scan quality.]

[illegible]

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101
[The text in this block is extremely faint and largely illegible due to the quality of the scan. It appears to be a single paragraph of handwritten text in a historical script, possibly Tibetan or Sanskrit, enclosed in a rectangular border.]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a continuation of the Sanskrit manuscript.]

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[The text in this image is extremely faded and illegible due to poor scan quality or fading over time.]

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[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥ अथ श्रीमद्भागवतस्य प्रथमोऽध्यायः ॥ १ ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

[illegible]

[illegible]

[illegible]

[The text in this section is extremely faded and illegible.]

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

101
[Faint handwritten text in a script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. Some characters are more legible than others due to fading.]

[The following text is extremely faded and illegible due to poor scan quality.]

100
[The text in this block is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a continuous paragraph of text in a historical script, possibly Tibetan or Sanskrit.]

[The text in this image is extremely faded and illegible due to poor scan quality.]

[The text in this block is extremely faded and illegible.]

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to poor scan quality.]

[illegible]

[The following text is extremely faint and largely illegible due to fading or damage.]

[illegible]

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1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35.

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[illegible]

[The following text is extremely faint and illegible due to poor scan quality.]

॥ अथ शिवस्य चरित्रं ॥
शिवः सदा त्रिशूलं धारयति । त्रिशूलो नाम त्रिगुणस्य प्रतीकम् । शिवः सदा त्रिशूलं धारयति । त्रिशूलो नाम त्रिगुणस्य प्रतीकम् । शिवः सदा त्रिशूलं धारयति । त्रिशूलो नाम त्रिगुणस्य प्रतीकम् ।

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faded and illegible.]

061
[Illegible handwritten text]

[The following text is extremely faded and illegible due to low contrast and scan quality.]

100. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

[illegible]

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101
[The text in this block is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a continuous block of text in an Indic script, possibly Sanskrit or Pali, enclosed within a rectangular border.]

[The text in this block is extremely faded and illegible.]

[illegible]

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[The text in this block is extremely faded and illegible.]

101
[Faint handwritten text in a script, likely Devanagari, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The first line begins with a large character resembling 'ॐ' (Om). The script is highly stylized and difficult to decipher accurately. The text appears to be a form of Sanskrit or a related classical language. The right margin contains some additional characters, possibly a date or a reference. The overall appearance is that of an old manuscript page.

[The text in this image is extremely faded and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly a form of Arabic or Persian, and is organized into several lines. The page is numbered 101 at the bottom center.

[The page contains several lines of handwritten text in Devanagari script, which is mostly illegible due to extreme blurring.]

301
[Faint handwritten text in Devanagari script, likely a manuscript page. The text is mostly illegible due to fading and bleed-through from the reverse side. It appears to be a single paragraph of prose.]

[illegible]

1001
[Illegible text in Devanagari script, likely a manuscript page from a historical text.]

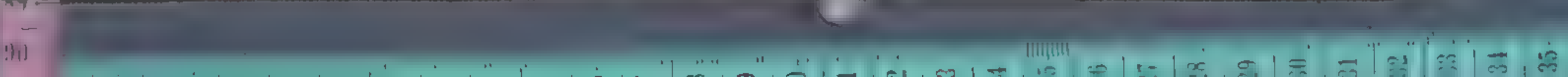
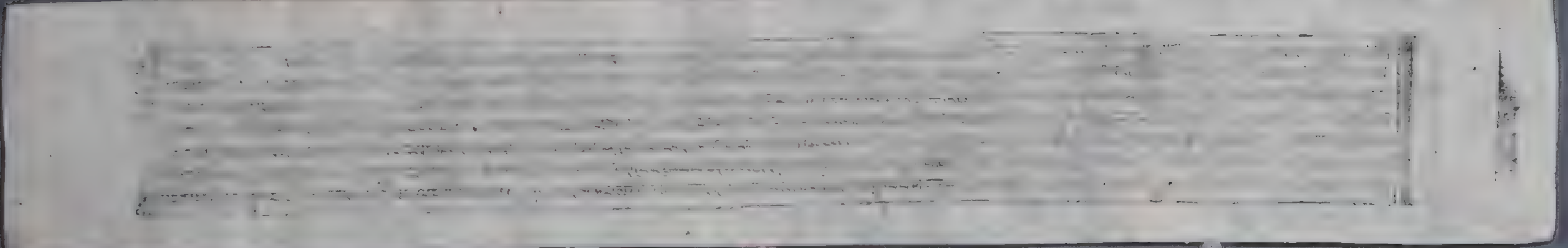
Handwritten text in a script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and appears to be a form of Manichaean or similar religious text. The paper is aged and slightly discolored.

[illegible]

[illegible]

[illegible]

291
[The text in this block is extremely faint and largely illegible. It appears to be a list or a series of entries, possibly starting with '291' and followed by several lines of handwritten script. The text is contained within a rectangular border.]



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[The text in this image is extremely faded and illegible.]

[illegible]

[The text in this block is extremely faded and illegible.]

[illegible]

100
[The text in this block is extremely faded and illegible. It appears to be a continuous block of text, possibly a list or a narrative, written in a historical script. The text is contained within a rectangular border.]

[illegible]

[The text in this image is extremely faded and illegible.]

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[The following text is extremely faded and illegible due to poor scan quality.]

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[The text in this block is extremely faded and illegible.]

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ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अर्जुनविषादयोगः ॥ १ ॥
अथ कुरुपुत्र उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सजीमौ । ॥ २ ॥
अर्जुन उवाच । द्रुपदमुनिं पुरोधसां प्रभुम् । वीर्यवान्पश्यामि बभूवुषः । ॥ ३ ॥
भीमार्जुनसमन्वितं भीमार्जुनसङ्घम् । धर्मकेन्द्रोद्भवैस्तस्मात्पाण्डवस्य च । ॥ ४ ॥
उवाच । पाण्डवस्य त्वं पाण्डुपुत्रस्य च । शूराणां महेष्वाहाय नमः । ॥ ५ ॥
अथ कुरुपुत्र उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सजीमौ । ॥ ६ ॥
अर्जुन उवाच । द्रुपदमुनिं पुरोधसां प्रभुम् । वीर्यवान्पश्यामि बभूवुषः । ॥ ७ ॥
भीमार्जुनसमन्वितं भीमार्जुनसङ्घम् । धर्मकेन्द्रोद्भवैस्तस्मात्पाण्डवस्य च । ॥ ८ ॥
उवाच । पाण्डवस्य त्वं पाण्डुपुत्रस्य च । शूराणां महेष्वाहाय नमः । ॥ ९ ॥
अथ कुरुपुत्र उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सजीमौ । ॥ १० ॥

[The text in this block is extremely faint and illegible due to poor scan quality.]

[The text in this block is extremely faded and illegible.]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the page.]

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
 श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता
 युयुत्सवः मामकाः पाण्डवाश्चैतानि शूरा-
 वीर्यवान् । द्रुपदश्चेकितानः भीमार्जुनसमा-
 धनञ्जयद्रुपधामनुजविशमन्युर्धर्म-
 शत्रुघ्नसाहजिकप्रद्युम्नसौमित्र-
 विक्रान्तविराटश्च । अथ तस्मात्पुन-
 र्बलवन्निशङ्कमानोऽर्जुनोऽब्रवीत् ।
 ॥ १ ॥ श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे
 समवेता युयुत्सवः मामकाः पाण्डवाश्चैतानि शूरा-
 वीर्यवान् । द्रुपदश्चेकितानः भीमार्जुनसमा-
 धनञ्जयद्रुपधामनुजविशमन्युर्धर्म-
 शत्रुघ्नसाहजिकप्रद्युम्नसौमित्र-
 विक्रान्तविराटश्च । अथ तस्मात्पुन-
 र्बलवन्निशङ्कमानोऽर्जुनोऽब्रवीत् ।

[The text in this image is extremely faded and illegible.]

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[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a continuous passage of Sanskrit or Indic script.]

[illegible]

[illegible]

Handwritten title or header in Devanagari script.

Main body of handwritten text in Devanagari script, enclosed in a rectangular border. The text is dense and appears to be a continuous passage.

ॐ नमो भगवते वासुदेवाय । ॥ अथ श्रीकृष्णार्जुनसंवादे । ॥ अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि सैन्यानि ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ दृष्ट्वैतांशुपुत्रं पाण्डुपुत्रो वीर्यवान् ॥ २ ॥ अथ श्रीकृष्ण उवाच ॥ पाण्डवस्य द्रुपदपुत्रो वीर्यवान् ॥ ३ ॥ अथ श्रीकृष्ण उवाच ॥ पाण्डवस्य भीमपुत्रो वीर्यवान् ॥ ४ ॥ अथ श्रीकृष्ण उवाच ॥ पाण्डवस्य धर्मपुत्रो वीर्यवान् ॥ ५ ॥ अथ श्रीकृष्ण उवाच ॥ पाण्डवस्य भीमपुत्रो वीर्यवान् ॥ ६ ॥ अथ श्रीकृष्ण उवाच ॥ पाण्डवस्य धर्मपुत्रो वीर्यवान् ॥ ७ ॥ अथ श्रीकृष्ण उवाच ॥ पाण्डवस्य भीमपुत्रो वीर्यवान् ॥ ८ ॥ अथ श्रीकृष्ण उवाच ॥ पाण्डवस्य धर्मपुत्रो वीर्यवान् ॥ ९ ॥ अथ श्रीकृष्ण उवाच ॥ पाण्डवस्य भीमपुत्रो वीर्यवान् ॥ १० ॥

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[Text in a rectangular frame, likely a manuscript page. The text is written in a script that appears to be a form of Devanagari or a related Indic script. It is arranged in approximately 10 horizontal lines. The first line begins with a large, stylized character, possibly a 'Om' or a similar religious symbol. The text continues with various characters and symbols, including some that look like 'Aum' or 'Hrim' characters. The script is dense and fills most of the rectangular area. There are some smaller characters or symbols interspersed within the lines of text. The overall appearance is that of a handwritten manuscript page, possibly from a religious or philosophical text. The text is written in a dark ink on a light-colored background. The rectangular frame is drawn around the text, with a double-line border. The page number '101' is written in the top left corner of the frame. The page is slightly aged and shows some wear and tear, particularly along the edges and in the center. The text is written in a consistent style throughout the page, suggesting it was written by a single scribe. The characters are well-defined and legible, though some may be difficult to decipher without a knowledge of the specific script. The overall layout is clean and organized, typical of a manuscript page. The text is the primary focus of the page, with no other significant markings or illustrations. The rectangular frame is a key feature, as it defines the boundaries of the text and separates it from the rest of the page. The page number '101' is a clear indicator of its position within a larger volume. The script is a form of Indic script, and the text likely represents a passage from a classical text. The use of a rectangular frame is a common feature in many types of manuscripts, particularly those of a religious or scholarly nature. The overall impression is one of a carefully written and preserved document. The text is the central element, and the frame serves to highlight and protect it. The page number is a useful reference point for locating the text within a larger work. The script is a key feature, as it identifies the language and culture of the text. The overall appearance is that of a valuable and well-maintained manuscript page.

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[illegible]

201
[The text in this block is extremely faint and largely illegible due to the quality of the scan. It appears to be a continuous block of text in an Indic script, possibly Sanskrit or Pali, written in a cursive style. The text is contained within a rectangular border.]

[The text in this image is extremely faded and illegible.]

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ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टाध्याय्ये अष्टमोऽध्यायः ॥ १ ॥
 अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ २ ॥
 अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ ३ ॥
 अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ ४ ॥
 अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ ५ ॥
 अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ ६ ॥
 अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ ७ ॥
 अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ ८ ॥
 अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ ९ ॥
 अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १० ॥

[illegible]

(The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side.)

5-1

॥ अथ ब्रह्मसूत्रम् ॥

[The text in this image is extremely faint and illegible due to poor scan quality.]

[illegible]

201

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[illegible]

ॐ नमो भगवते वासुदेवाय । इत्येकं पुनः प्रहृत्य त्रयोविधं सार्वभौमं चैव पश्यन्नात्मनो रजः परमात्मनो विलीनं ब्रह्मण्यतः ।
 अथ वाचमुवाच ॥ यद्विद्वान्ब्रह्म कस्मात्प्राज्ञस्तथा विदुः । तद्विदुषां ब्रह्म कस्मादप्रविष्टम् ॥ १ ॥
 अथ वाचमुवाच ॥ यद्विद्वान्ब्रह्म कस्मात्प्राज्ञस्तथा विदुः । तद्विदुषां ब्रह्म कस्मादप्रविष्टम् ॥ २ ॥
 अथ वाचमुवाच ॥ यद्विद्वान्ब्रह्म कस्मात्प्राज्ञस्तथा विदुः । तद्विदुषां ब्रह्म कस्मादप्रविष्टम् ॥ ३ ॥
 अथ वाचमुवाच ॥ यद्विद्वान्ब्रह्म कस्मात्प्राज्ञस्तथा विदुः । तद्विदुषां ब्रह्म कस्मादप्रविष्टम् ॥ ४ ॥
 अथ वाचमुवाच ॥ यद्विद्वान्ब्रह्म कस्मात्प्राज्ञस्तथा विदुः । तद्विदुषां ब्रह्म कस्मादप्रविष्टम् ॥ ५ ॥
 अथ वाचमुवाच ॥ यद्विद्वान्ब्रह्म कस्मात्प्राज्ञस्तथा विदुः । तद्विदुषां ब्रह्म कस्मादप्रविष्टम् ॥ ६ ॥
 अथ वाचमुवाच ॥ यद्विद्वान्ब्रह्म कस्मात्प्राज्ञस्तथा विदुः । तद्विदुषां ब्रह्म कस्मादप्रविष्टम् ॥ ७ ॥
 अथ वाचमुवाच ॥ यद्विद्वान्ब्रह्म कस्मात्प्राज्ञस्तथा विदुः । तद्विदुषां ब्रह्म कस्मादप्रविष्टम् ॥ ८ ॥
 अथ वाचमुवाच ॥ यद्विद्वान्ब्रह्म कस्मात्प्राज्ञस्तथा विदुः । तद्विदुषां ब्रह्म कस्मादप्रविष्टम् ॥ ९ ॥
 अथ वाचमुवाच ॥ यद्विद्वान्ब्रह्म कस्मात्प्राज्ञस्तथा विदुः । तद्विदुषां ब्रह्म कस्मादप्रविष्टम् ॥ १० ॥

[illegible]

[The following text is extremely faint and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अथ श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ।

[The following text is extremely faded and largely illegible due to poor scan quality.]

[illegible]

[The text in this block is extremely faded and illegible.]

[illegible]

॥ श्रीगणेशाय नमः ॥ १० श्रीगणेशाय नमः ॥ २० श्रीगणेशाय नमः ॥ ३० श्रीगणेशाय नमः ॥ ४० श्रीगणेशाय नमः ॥ ५० श्रीगणेशाय नमः ॥ ६० श्रीगणेशाय नमः ॥ ७० श्रीगणेशाय नमः ॥ ८० श्रीगणेशाय नमः ॥ ९० श्रीगणेशाय नमः ॥ १०० श्रीगणेशाय नमः ॥

[illegible]

[illegible]

[illegible]

101
[The text in this block is extremely faint and largely illegible due to the quality of the scan. It appears to be a single paragraph of handwritten text in a historical script, possibly Tibetan or Sanskrit, enclosed within a rectangular border. The text is written in dark ink on aged, slightly discolored paper. There are some visible characters and symbols, but they cannot be accurately transcribed.]

[The following text is extremely faded and illegible due to low contrast and poor scan quality.]

[illegible]

७९। ...

[The text in this image is extremely faded and illegible due to low contrast and blurring.]

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faint and illegible due to poor scan quality.]

101
[The text in this block is extremely faint and largely illegible. It appears to be a single paragraph of handwritten text in a historical script, possibly Tibetan or Sanskrit. The characters are dark but the ink is faded, and the script is cursive. There are some larger characters that might be identifiable as 'Om' or similar religious symbols, but the rest is too blurry to transcribe accurately.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

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[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

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[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

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[The following text is extremely faint and illegible due to low contrast and poor scan quality.]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

90

[The following text is extremely faded and largely illegible due to poor scan quality.]

[illegible]

591

[illegible]

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101
[Text in Tibetan script, likely a page from a manuscript. The text is written in a cursive style and is partially obscured by a ruler at the top.]

[illegible]

[illegible]

1291

[illegible]

ॐ नमो भगवते वासुदेवाय । ॥ श्रीकृष्णार्जुनसंवादे ॥
 अथ कुरुक्षेत्रे युद्धम् । ॥ १ ॥ द्रुपद उवाच
 ॥ महर्षिर्मातङ्ग उवाच ॥ ॥ २ ॥ धर्मक्षेत्रे कुरुक्षेत्रे
 समवेता संभूताः ॥ ३ ॥ मामका पांडवाश्चैव
 कील्यमानास्त्रयम् ॥ ४ ॥ वीराणां तटस्थानाम्
 भीमार्जुनसमाभूत् ॥ ५ ॥ द्रुपद उवाच ॥ ६ ॥
 सौमित्रस्य हास्यं श्रुत्वा ॥ ७ ॥ हसन्निमित्तं समागतः ॥ ८ ॥
 साध्वीर्यवान्प्रसादात् ॥ ९ ॥ प्रहसन्निमित्तं समागतः ॥ १० ॥
 ॥ ११ ॥ ॥ १२ ॥ ॥ १३ ॥ ॥ १४ ॥ ॥ १५ ॥ ॥ १६ ॥ ॥ १७ ॥ ॥ १८ ॥ ॥ १९ ॥ ॥ २० ॥ ॥ २१ ॥ ॥ २२ ॥ ॥ २३ ॥ ॥ २४ ॥ ॥ २५ ॥ ॥ २६ ॥ ॥ २७ ॥ ॥ २८ ॥ ॥ २९ ॥ ॥ ३० ॥ ॥ ३१ ॥ ॥ ३२ ॥ ॥ ३३ ॥ ॥ ३४ ॥ ॥ ३५ ॥ ॥ ३६ ॥ ॥ ३७ ॥ ॥ ३८ ॥ ॥ ३९ ॥ ॥ ४० ॥ ॥ ४१ ॥ ॥ ४२ ॥ ॥ ४३ ॥ ॥ ४४ ॥ ॥ ४५ ॥ ॥ ४६ ॥ ॥ ४७ ॥ ॥ ४८ ॥ ॥ ४९ ॥ ॥ ५० ॥ ॥ ५१ ॥ ॥ ५२ ॥ ॥ ५३ ॥ ॥ ५४ ॥ ॥ ५५ ॥ ॥ ५६ ॥ ॥ ५७ ॥ ॥ ५८ ॥ ॥ ५९ ॥ ॥ ६० ॥ ॥ ६१ ॥ ॥ ६२ ॥ ॥ ६३ ॥ ॥ ६४ ॥ ॥ ६५ ॥ ॥ ६६ ॥ ॥ ६७ ॥ ॥ ६८ ॥ ॥ ६९ ॥ ॥ ७० ॥ ॥ ७१ ॥ ॥ ७२ ॥ ॥ ७३ ॥ ॥ ७४ ॥ ॥ ७५ ॥ ॥ ७६ ॥ ॥ ७७ ॥ ॥ ७८ ॥ ॥ ७९ ॥ ॥ ८० ॥ ॥ ८१ ॥ ॥ ८२ ॥ ॥ ८३ ॥ ॥ ८४ ॥ ॥ ८५ ॥ ॥ ८६ ॥ ॥ ८७ ॥ ॥ ८८ ॥ ॥ ८९ ॥ ॥ ९० ॥ ॥ ९१ ॥ ॥ ९२ ॥ ॥ ९३ ॥ ॥ ९४ ॥ ॥ ९५ ॥ ॥ ९६ ॥ ॥ ९७ ॥ ॥ ९८ ॥ ॥ ९९ ॥ ॥ १०० ॥

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[illegible]

1991

[illegible]

[The following text is extremely faint and largely illegible due to low contrast and blurring.]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and is enclosed within a rectangular border. The script is dense and appears to be from a European language, possibly German or Dutch, given the use of characters like 'v' and 'w'. The text is written in a cursive style, with many loops and flourishes. The document is aged and shows signs of wear, including discoloration and some fading of the ink. The text is written in a single column and is enclosed within a rectangular border. The script is dense and appears to be from a European language, possibly German or Dutch, given the use of characters like 'v' and 'w'. The document is aged and shows signs of wear, including discoloration and some fading of the ink.

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain several lines of handwritten script.]

[illegible]

66

॥ अथ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीगुरुभ्यो नमः ॥

॥ अथ मन्त्रः ॥ ॐ नमो भगवते वासुदेवाय ॥

[Faint handwritten Devanagari script]

... ..

[illegible]

[illegible]

[The text in this block is extremely faded and illegible.]

[illegible]

[The following text is extremely faint and illegible due to low contrast and blurring.]

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[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

[The following text is extremely faint and illegible due to low contrast and blurring.]

१००। ॥ १०१॥ ॥ १०२॥ ॥ १०३॥ ॥ १०४॥ ॥ १०५॥ ॥ १०६॥ ॥ १०७॥ ॥ १०८॥ ॥ १०९॥ ॥ ११०॥ ॥
 ॥ १११॥ ॥ ११२॥ ॥ ११३॥ ॥ ११४॥ ॥ ११५॥ ॥ ११६॥ ॥ ११७॥ ॥ ११८॥ ॥ ११९॥ ॥ १२०॥ ॥
 ॥ १२१॥ ॥ १२२॥ ॥ १२३॥ ॥ १२४॥ ॥ १२५॥ ॥ १२६॥ ॥ १२७॥ ॥ १२८॥ ॥ १२९॥ ॥ १३०॥ ॥
 ॥ १३१॥ ॥ १३२॥ ॥ १३३॥ ॥ १३४॥ ॥ १३५॥ ॥ १३६॥ ॥ १३७॥ ॥ १३८॥ ॥ १३९॥ ॥ १४०॥ ॥
 ॥ १४१॥ ॥ १४२॥ ॥ १४३॥ ॥ १४४॥ ॥ १४५॥ ॥ १४६॥ ॥ १४७॥ ॥ १४८॥ ॥ १४९॥ ॥ १५०॥ ॥
 ॥ १५१॥ ॥ १५२॥ ॥ १५३॥ ॥ १५४॥ ॥ १५५॥ ॥ १५६॥ ॥ १५७॥ ॥ १५८॥ ॥ १५९॥ ॥ १६०॥ ॥
 ॥ १६१॥ ॥ १६२॥ ॥ १६३॥ ॥ १६४॥ ॥ १६५॥ ॥ १६६॥ ॥ १६७॥ ॥ १६८॥ ॥ १६९॥ ॥ १७०॥ ॥
 ॥ १७१॥ ॥ १७२॥ ॥ १७३॥ ॥ १७४॥ ॥ १७५॥ ॥ १७६॥ ॥ १७७॥ ॥ १७८॥ ॥ १७९॥ ॥ १८०॥ ॥
 ॥ १८१॥ ॥ १८२॥ ॥ १८३॥ ॥ १८४॥ ॥ १८५॥ ॥ १८६॥ ॥ १८७॥ ॥ १८८॥ ॥ १८९॥ ॥ १९०॥ ॥
 ॥ १९१॥ ॥ १९२॥ ॥ १९३॥ ॥ १९४॥ ॥ १९५॥ ॥ १९६॥ ॥ १९७॥ ॥ १९८॥ ॥ १९९॥ ॥ २००॥ ॥



॥०५॥

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality.]

[illegible]

[illegible]

॥ श्रीगणेशाय नमः ॥
 अथ श्रीसुखसागराचार्यविरचितं
 सुखसागरचरितम् ।
 सुखसागराचार्यविरचितं
 सुखसागरचरितम् ।
 सुखसागराचार्यविरचितं
 सुखसागरचरितम् ।

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to extreme fading or bleed-through from the reverse side of the page.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faded and illegible due to poor scan quality.]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a collection of names or titles arranged horizontally.]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and illegible due to poor scan quality.]

101
[Faint handwritten text in a single line, likely a manuscript entry. The text is mostly illegible due to fading and bleed-through from the reverse side. It appears to be a list or a series of short sentences.]

[The following text is extremely faint and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a continuation of the Sanskrit script from the previous block.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

291

PLATE 1

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in Devanagari script, likely a manuscript page. The text is arranged in approximately 12 horizontal lines. The first line contains a large, stylized character, possibly a religious or philosophical symbol. The subsequent lines contain dense, cursive script. The text is written on aged, slightly discolored paper. The right edge of the page shows a dark binding or gutter.

[illegible]

[illegible]

७७।

। दत्तेश्वर उवाच ॥ अथ कथं भवति ॥

। दत्तेश्वर उवाच ॥ अथ कथं भवति ॥

। दत्तेश्वर उवाच ॥ अथ कथं भवति ॥

। दत्तेश्वर उवाच ॥ अथ कथं भवति ॥

। दत्तेश्वर उवाच ॥ अथ कथं भवति ॥

। दत्तेश्वर उवाच ॥ अथ कथं भवति ॥

। दत्तेश्वर उवाच ॥ अथ कथं भवति ॥

। दत्तेश्वर उवाच ॥ अथ कथं भवति ॥

[The image shows two pages of handwritten text in Devanagari script, which is heavily faded and blurry. The text is arranged in horizontal lines across both pages. Due to the poor quality of the scan, specific words or phrases cannot be transcribed accurately.]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and illegible due to poor scan quality.]

[The following text is extremely faint and largely illegible due to significant fading or damage to the original manuscript page.]

[illegible]

[illegible]

۱۴۴۰

[Faint handwritten Devanagari script across the bottom margin.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

[The text in this block is extremely faded and illegible.]

201

[illegible]

הבית

[illegible]

[illegible]

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